

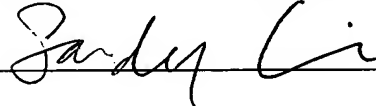
**REMARKS**

Applicant hereby elects the subject matter of Group II, Claims 16-19 with traverse.

Applicant reserves the right to file a Divisional Application on the non-elected subject matter.

If there are any questions with regards to prosecution of this matter, the undersigned attorney can be contacted at the listed phone number.


I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 16, 2005.

By: Sandy Kim  
  
Signature

Dated: November 16, 2005

Very truly yours,

**SNELL & WILMER L.L.P.**

  
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